



# GAT MONTHLY MEMBERSHIP PROGRESS REPORT

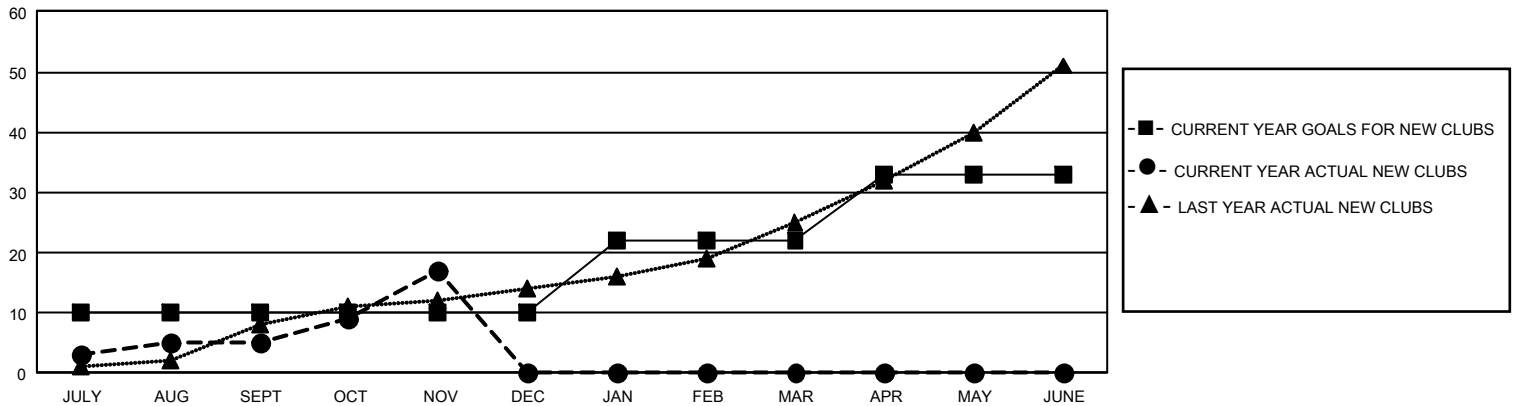
Results as of: 11/30/2025

## GMT Constitutional Area 8, Group B

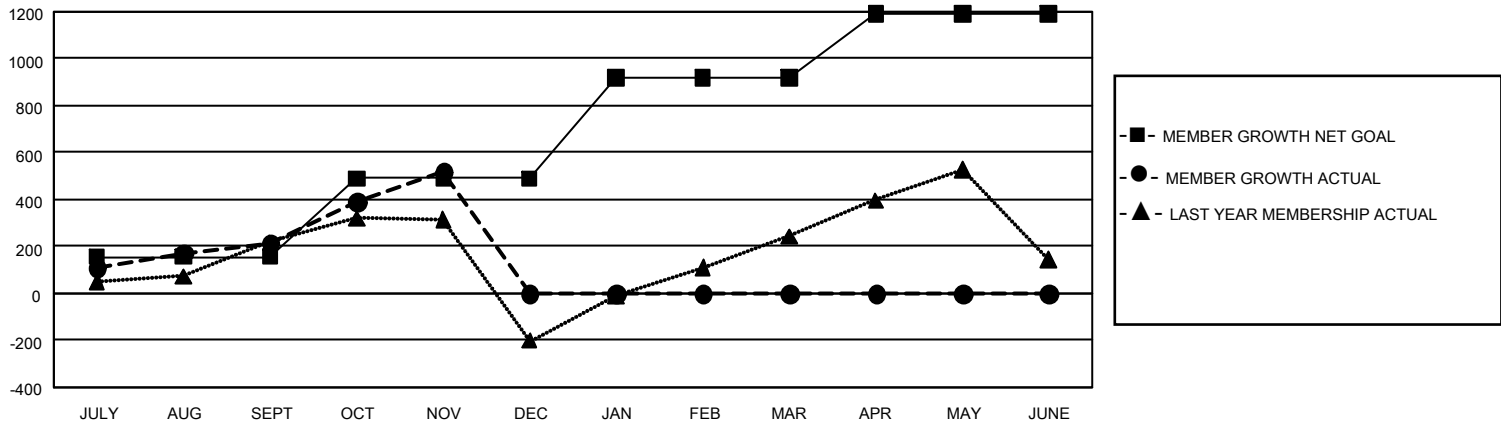
REPORT DOES NOT INCLUDE CLUBS IN UNDISTRICTED AREAS.

| Clubs                 |               |           |               | Members               |                        |                      |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 30            | 5         | 0             | JULY/AUG/SEPT         | 155                    | 490                  | 206  |
| OCT/NOV/DEC           | 0             | 12        | 1             | OCT/NOV/DEC           | 335                    | 515                  | 186  |
| JAN/FEB/MAR           | 36            | 0         | 0             | JAN/FEB/MAR           | 430                    | 0                    | 0  |
| APR/MAY/JUNE          | 33            | 0         | 0             | APR/MAY/JUNE          | 270                    | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

194 CLUBS OF 511 ADDED 1 OR MORE NEW MEMBERS

### GENDER DISTRIBUTION

|                      |                |
|----------------------|----------------|
| MALE                 | 6,881 (57.85%) |
| FEMALE               | 4,997 (42.01%) |
| NON BINARY           | 0 (0.00%)      |
| PREFER NOT TO ANSWER | 17 (0.14%)     |

### DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 10         |
| CLUB CANCELLED | 22         |
| OTHER          | 362        |
| <b>TOTAL</b>   | <b>394</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 967 |
| FAMILY MEMBERS PAYING HALF DUES | 541 |